"... technological evolution is leading to something new: a worldwide, interlocked, monolithic, technical-political web of unprecedented negative proportions."

The Parties of Parties of the Partie

"As humans, we are genetically programmed to believe what we see."

"... computers really strongly change the way we think."

"These technologies do act as drugs. They are what society offers to make up for what has been lost. In return for family, community, a relationship to a larger, deeper vision, society offers television, drugs, food, noise, high speed, and unconsciousness. Not only are those the things that are available, but those are the things that keep you from knowing that there's anything else."

"Ours is the first generation in history to have essentially moved its consciousness inside media, to have increasingly replaced direct contact with other people, other communities, other sources of knowledge, and the natural world —which is anyway getting harder and harder to find —with simulated, re-created, or edited versions of events and experiences."

"People may edit their copy, communicate with their friends... But... great centralized institutions — corporations, trade bureaucracies, militaries, governments and so on — are able to use those same computers with far greater connections and with far greater real power. So the Internet will not stop a forest from being cut down or global money speculation from affecting the fates of whole societies... it's an illusion for us to believe that our use of the computer will somehow change the centralized system of power. For those who would like to see equitable and sustainable systems develop, the use of the computer amounts to a net loss, not a net gain."

Jerry Mander

"The trouble with television is not a matter of content... the medium itself acts as a visual intoxicant, entrancing the viewer and thereby replacing other forms of knowledge with the imagery of its programmers."

"The belief that technology is neutral is only one aspect of what Mander calls "the pro-technology paradigm" — "a system of perceptions that make us blind and passive when it comes to technology." It's a cultural mindset that has emerged over time as we've become more and more accustomed to living with technology. It's also a product of the optimistic, even utopian, claims that invariably accompany the introduction of new technology. Another factor contributing to our passivity in the face of technology, Mander contends, is the habit of evaluating it in strictly personal terms. By stressing the benefits of technology in our personal lives — the machine vacuums our carpets, the television keeps us informed, the car gets us around, the computer allows us to work from home, etc. — we make little attempt to understand its larger societal and ecological consequences."

Scott London (interviewing Jerry Mander)

Questions We Should Have Asked About Technology

Jerry Mander

Mander's Books

Touch the Future

Who is Jerry Mander? (bio in "Who We Are")

Technology and the

Mediation of Life

Lessons on Technology from Jerry Mander (and others)

The Internet
and
"Mind-Change"

Time perception altered

Print is Better

Oblivious to danger

Facebook is depressing

Shrinking Attention Span

Computers saving the world or destroying the world?

Home: Oscillatorium
Newest version this map
Date of this update: 09-07-18



Reality (Unmediated experience)

Multi-dimensional
Nuanced sensory experience
Usual slow pace of nature
More peace than conflict
Interactive, participatory
Cyclical, patterned, oscillatory
Unique individual experience
More



Inreality
(Tech-mediated experience)

Flat images, quick movement
Timelines arbitrary, unnatural
Computer generated objects
Computer generated morphing
Increased violence, conflict
Background music, voice-overs
Menu-driven experience
More

Interviews, Articles

Bad Magic

<u>Megatechnology</u>

Touch the Future

Perils of Globalization

Scott London, Sacred book

The Medium Is the Message

Privatization of Consciousness

Four Arguments, book review

Technology is Killing Childhood

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The Arguments:

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